

**Correspondence  
in Lieu of  
City Council Members' "Noon" Meeting  
Monday, July 10, 2000**

**I. MINUTES**

- \*1. No "Minutes" to Approve for the week of July 10, 2000.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES**

- \*1. Entryway Corridor Design Committee Meeting (Fortenberry)
- \*2. Joint Budget Committee (Johnson/Seng)
- \*3. Mayor's Downtown Action Team Meeting (Seng)
- \*4. Lincoln Partnership for Economic Development Meeting (Shoecraft) - NO JULY OR AUGUST MEETINGS
- \*5. Food Advisory Committee-Special Meeting (Shoecraft)

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - NONE**

**IV. MEETINGS/INVITATIONS**

- 1. Quality Alert Institute presents Government Performance Measurement Implementation - Interactive Case Study - Driving Learning for Federal, State and Local Agencies - Two Day Seminar - (SEE BROCHURE FOR DETAILS ON COST, DATES AND LOCATIONS).
- 2. The Lincoln-Lancaster County Health Department Public Health Nursing Division invites you to an OPEN HOUSE - on Wednesday, July 12<sup>th</sup> from 3:00 p.m. to 5:00 p.m. at the Nebraska Health Connection/Kids Connection Office, 2662 Cornhusker Highway, Suite 7 (North of Super Saver Grocery) - Refreshments, Blood Pressure & Cholesterol Checks, Mobile Health Clinic, Dog Bite Prevention (See Invitation).
- 3. The History of Sunken Gardens by Steve Nosal Horticulturalist, Lincoln Parks & Recreation - PAL Brown Bag - Open to the Public - Noon, Tuesday, July 11, 2000 at the Museum of Nebraska History, 15<sup>th</sup> & "P" Streets (See Invitation).

4. Applebee's - Invites you to help celebrate the Grand Opening of the Applebee's Neighborhood Grill & Bar in Lincoln at a special private party and a sampling of our menu. On Monday, July 17, 2000 from 6:00 p.m. to 7:30 p.m. at 1133 "Q" Street - This invitation admits two. Please present this invitation for admittance (See Invitation).
5. The Board of Directors, Officers and Associates of Security Financial Life cordially invite you to an Open House to view our new corporate offices. On Wednesday, July 19, 2000 from 5:30 p.m. to 7:30 p.m. at the Security Financial Life, 4000 Pine Lake Road - RSVP to 434-9505 (See Invitation).
6. The 2000 Nebraska Power Association (NPA) Annual Conference will be held August 8-9, 2000 at the Sandhills Quality Inn & Suites in North Platte, Nebraska. The conference registration form along with a copy of the preliminary program are enclosed. The registration fee is \$95.00. You will need to make your own arrangements for accommodations at the Sandhills Quality Inn & Suites. A block of rooms has been reserved for NPA conferees until July 25, 2000 (See Letter of invitation).

**V. COUNCIL MEMBERS**

**VI. REQUESTS OF COUNCIL FROM MAYOR - NONE**

**VII. MISCELLANEOUS - NONE**

**VIII. ADJOURNMENT**

**\*HELD OVER UNTIL JULY 17, 2000.**

**PLEASE TURN IN YOUR GREEN PACKET BAGS - DON'T HAVE ANY LEFT.**